

# Hampton Place Community Association, Inc.

[www.hampton-place-condos.com](http://www.hampton-place-condos.com)

## NEWSLETTER

Winter 2019

### BOARD MEMBERS

Elaine Zuk, President  
Bill Reuter, Treasurer  
Cheryl Brannock  
Lynda Legnard  
Sarah Bradley  
Helen Marro  
Maggie Cocca

### PROPERTY MANAGER

Todd Evers  
CYC Realty Management  
**12 Avis Drive, Suite 9**  
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If you need a copy of the Hampton Place Community Association, Inc. Handbook contact CYC **or you can find a copy on our website.**

**FOR YOUR SAFETY AND  
THAT OF YOUR  
NEIGHBORS, PLEASE NOTE  
THE  
SPEED LIMIT IN THE  
COMMUNITY IS**



### PROJECTS COMPLETED IN 2018:

We continue to maintain the community as needed, no major projects were completed during 2018; however we started our review for the replacement of siding throughout the community.

The Siding Committee came up with recommendations and a list of contractors to be contacted by the Board. At this time the Board is contacting the contractors to review the project and get their recommendations. We would like to say this project will begin in 2019, however, with the large scope it may not start until 2020. We need to dot all our "I's" and cross all our "T's" before signing any contracts.

### GROUNDS COMMITTEE

- Carl Smyers
- Jeannie Aurelia
- Rod Cuva

Carl, Jeannie and Rod were busy during the spring, summer and fall making minor repairs throughout the community, they trimmed back some limbs on trees, repaired heat pump corrals, made repairs to stone steps to mention a few projects they completed. By the committee making these minor repairs has certainly saved the community money. **A BIG "THANK YOU" TO CARL, JEANNIE AND ROD.**

### SNOW REMOVAL PROCEDURES

*Reminder.....*

1. **Help by parking vehicles in the OUTER CIRCLE during the hours of 6PM – 9AM and in the INNER CIRCLE from 9AM – 6PM in order to allow our snow removal contractor to clear the parking lot.**
2. **Kennedy's Garage in South Troy will be contacted if your vehicle is not moved in a timely, as requested, this will be done at the "homeowner's expense".**
3. Clean off your car, then move it to a plowed out spot, please do not partially clean off the car and then proceed to clean it off in the plowed location, this only defeats the purpose of clearing spots.
4. If you need help cleaning off and moving your car please contact CYC at 785-9461.

## USE CAUTION!



It is very important to use “caution” when backing out of your parking spots; we have many residents who walk around the community or vehicles pulling out which may be in your blind spot.



If you need a copy of the any of the Hampton Place Community Association, Inc. forms please contact CYC **or you can find a copy on our website.**

5. “Snowbird” should contact CYC with dates they will be away and emergency contacts. There are 15 locations for “snowbirds” to park and leave their vehicles while they are gone. These locations are: 6 across from Bldg. 14; 6 in front of Bldg. 11 and 3 across from Bldg. 10.
6. **Deck Snow Removal** – All Upstairs residents are responsible for the removal of the snow off their decks. If the snow is not removed you may be fined. If you are unable to remove the snow from your deck please contact CYS at 785-9461.

## DUMPSTERS/RECYCLING

There are TWO SIDES to each dumpster, if you see one side is full please check the other. We have had incidents where one side is full, and it is overflowing with garbage falling on the ground, which in turn does attract rodents and unwanted animals.

Please break down all corrugated cardboard boxes. They take up a lot of space in the recycling bins. We ask that you don't throw boxes in the garbage dumpsters. If there is no room in the recycling bins, please place the collapsed boxes between the bins. Cardboard is very recyclable!

## FIREWOOD

Firewood must be stored within a metal hoop or rack at the unit entrance, any excess may be stacked neatly in rows no more than 4 feet high as long as it does not impede access to other units. NO FIREWOOD is to be stacked on any of the lawn areas at any time. (Please see page 5 of your handbook for further information).

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